

GCC MARCH MADNESS
Green Country Chapter DRESSAGE SCHOOLING SHOW
LOCATION: The Honey Do Ranch Mounds, OK
ODS & GCC Approve this show for award purposes only

Date: 03/20/2011
Judge: Vickie Sharp

Start Time: 9:00am
Contact Information: Marsha L. Cullen
918-341-2763 / marshagcc@gmail.com

Entry fees: \$15.00 per dressage test \$10.00 per group class (1 & 2A & 2B) Awards: Ribbons will be awarded to 6th place

Closing date: 03/17/2011

Ride Times available: 03/18/11 After 5pm

- Rules: USEF rules will be followed to biting, saddlery, and use of tie-downs
- When jacket not worn, short sleeve shirts may be worn, no tank tops please
- USEF 2011 tests will be used
- High points awarded (Jr under 13; Jr 14-18; Adult Amateur; Open) for each of the levels
- Stallions must be attended at all times
- Horses not to be shown must have a negative Coggins presented at the office. A donation to GCC would be appreciated for admittance of horses not to be shown
- Attention Riders check your scores for accuracy USEF Rule DR123.8: if a mathematical error is discovered, it must be brought to the attention of competition management within 1 hour of the official posting of the scores from the last class of that competition day
- Head gear : Refer to the headgear guidelines for USEF on the following page
- Footwear: Boots with Heels
- Horses may not be ridden in more than a total of 5 classes per day when used in Intro and Training level classes, a maximum of 3 rides per day when the horse is ridden in 1st level or above. This does include suitability classes. If there is a question please consult Show manager.

Concession: Sandwiches and Soup – proceeds to benefit out junior/young rider program

Directions: Take Hwy 169 go south to Memorial exit, take Memorial until it turns to turn in road stay straight, turns to 181 St go South on Sheridan to 19983 S Sheridan on East side of Rd. Take Hwy 75 to 181 St S, go East to Sheridan, then South to 19983 S Sheridan Rd

GROUP CLASSES \$10 each (to be held before or after the lunch break)

1. Suitability to become a Dressage horse (Horse never shown above first level)
- 2a. Dressage Equitation (WALK/TROT – Rider never shown above first level)
- 2b. Dressage Equitation (WALK/TROT/CANTER – Rider never shown above first level)

DRESSAGE CLASSES \$15 each (please check)

- | | | | | |
|-------------------|----------------------|--------------------|---------------------|-------------------------------------|
| 3. Intro A | 6. Training 1 | 9. First 1 | 12. Second 1 | 15. Ride test of Choice |
| 4. Intro B | 7. Training 2 | 10. First 2 | 13. Second 2 | (Specify level & test #) |
| 5. Intro C | 8. Training 3 | 11. First 3 | 14. Second 3 | _____ |

Optional Classes at the discretion of the show management (Show manager remove classes not being offered)

- 16. Western Dressage (1a, 1b)** **17. Freestyle, Pas de Deux, Quadrille**
18. Para Dressage test of choice _____

Juniors, amateurs, and open riders will ride together but be placed separately

JUNIORS WILL SHOW IN APPROPRIATE AGE BRACKETS: 12 & under and 13-over; not to have reached their 18th birthday by Dec. 1 of membership year).

Show management reserves the right to change ride times when deemed necessary to facilitate timely completion of the show. Entries must be received by closing date at 5:00 p.m. Phone, email and late entries may be refused. A late /phone-in fee of \$5/class will be charged at the discretion of the show management. If cancellations are necessary, a full refund will be made if the show manager is notified before the closing date. All fees must be paid by the closing date. After closing date, refunds will be made only with a doctor or veterinarian certificate, less \$10.00 office fee. All no-show entries will be billed to the rider. Horse/rider entries may be limited to two classes if show is overbooked.

Entry Form (one entry per horse/rider)

Mail Entry To: Marsha L. Cullen 11301 South 4220 Road Claremore, OK 74017

Make Checks payable to: Green Country Chapter

Name: _____ Classes 1,2a,2b- # entered X \$10 : \$ _____
Phone: _____ Classes 3-18 # entered X \$15 : \$ _____
Email: _____ GCC Non-member fee \$5 : \$ _____
Horse: _____ Late/Call in fee \$5/class : \$ _____

Tests: _____ Office Fee \$5 \$ _____
Total Entry Fee: \$ _____

Rider's Name and Address: (Please Print)

Owner's Name and Address: (Please Print)

Are you a member of ODS? _____ GCC? _____ ODS Horse Registration # _____
Rider Classifications: Jr _____ (list age ___) Amateur _____ Vintage _____ Open _____
Would you like to volunteer for this show? Yes No

Current (12 Month) negative Coggins required. Please send copy and present original to show manager on date of the show.
WARNING: UNDER OKLAHOMA LAW, A LIVESTOCK PROFESSIONAL OR LIVESTOCK ACTIVITIES SPONSOR IS NOT LIABLE FOR AN INJURY TO A PARTICIPANT IN LIVESTOCK ACTIVITIES RESULTING FROM THE INHERENT RISKS OF LIVESTOCK ACTIVITIES, PURSUANT TO THE OKLAHOMA LIVESTOCK LIABILITY LIMITATION ACT.

It is understood (as acknowledged by signature below) that the exhibitors and spectators agree to hold (The Honey Do Ranch Mounds, OK), employees, owners, and agents, Marsha L. Cullen, GCC and ODS harmless for any injury or loss suffered during or in connection with the show whether or not such injury or loss resulted directly or indirectly from negligent acts or omissions of said parties.

Rider's Signature (if under 18, signature of parent or agent.)

Date

Guidelines For Protective Headgear:The US Equestrian Federation passed rule DR120.5 "Protective Headgear for Dressage," which will go into effect as of March 1, 2011.

Effective March 1, 2011, for dressage: Anyone mounted on a horse must wear a riding helmet, with the harness secured, meeting or exceeding the ASTM SEI standards for equestrian use, except those riders age 18 and over while on horses that are competing only in FEI levels and tests at the Prix St. Georges level and above (including FEI Young Rider Tests, the USEF Developing Prix St. Georges Test and the USEF Brentina Cup Test). Failure to do so after one reminder will incur elimination from the competition.

I have read and agree to abide by this ruling: _____
Rider's signature (if under 18 signature of parent or agent) Date

Green Country Chapter will be putting on a Schooling Show Championship Show on November 5, 2011. Qualifying scores for each level will be posted on the GCC web site. Please keep track of tests for documentation.

For Show Office use Only:	Show # _____
Check # _____	Amount _____
Cash _____	
Coggins _____	